

GULF COAST ETHNIC & HERITAGE



## 2018 VENDOR APPLICATION FORM

**August 4, 2018 MOBILE CONVENTION CENTER**

**5:30 - 9:30 P.M.**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Email \_\_\_\_\_

Daytime Telephone # \_\_\_\_\_

Mobile Phone # \_\_\_\_\_

Bus. Owner's Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Daytime Telephone # \_\_\_\_\_

Category: \_\_\_ Crafts \_\_\_ Art \_\_\_ Retail \_\_\_ Food \_\_\_ Other

Description and cost of item(s) to be sold/promoted during the GCEH Jazz Festival:

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Please mail or Fax to:  
ATTN: Creola Ruffin  
GCEH Jazz Festival - Vendor  
P. O. Box 40404, Mobile, AL 36604  
FAX to: (251) 471-8695  
[www.gcejazzfest.org](http://www.gcejazzfest.org)